Personal, Social and Humanities Education Section

Curriculum Development Institute, Education Bureau

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## Economic Infographic Challenge (2023/24) - Challenge 2

## **Application Form**

[Application Deadline: 28 March 2024 (Thursday)]

Name of School:		
Our school nominates ( 1 / 2 / activity.	3 ) * group(s) of students	(#) to participate in the captioned
Details of the teacher in charge:		
Name: (English) Mr /Ms*	(中文)	先生/女士*
Contact Tel. No.:	Email:	
	Signature of Principal	:
	Name of Principal	:
	Tel. No.	:
	Fax No.	:
School Chop	Date	:

- # Each group can consist of 1 to 3 students.
  - \* Please delete whichever is inappropriate.